



www.usadb.us

United States of America Deaf Basketball, Inc.

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DATE: October 14, 2011

TO: Regional Officers

FROM: USADB Board

SUBJECT: 2012 National Tournament Team Packet

The 2012 Team Packet is attached to this message. The documents and forms will be available on the website by Sunday. Please note, the team registration form is now on 8 1/2" by 14" long (legal size paper) to give you more room to print clear and readable.

If you are unable to print the legal size registration form, please email me directly with your mailing address and I will mail you the forms by US Postal Mail. Please let me know how many you need.

Please give each person signing the registration form a copy of the "Code of Ethics and Waiver of Liability" for them to review from time to time. They are required to read and understand before signing the registration form.

The forms and fees are due to USADB by Feb 15, 2012. I will accept them if postmarked on or before Feb 15, 2012. If you use a courier service (like UPS or FedEx), I will accept them if delivered on or by Feb 15, 2012. Please note, Feb 15, 2012 is on a Wednesday. My mailing address is:

James Powell, USADB Secretary
519 N. Heatherstone Dr
Sun Prairie, WI 53590

Please let me know when and where your regional tournaments will be held so that I can keep track of the 72-hour deadline. Please let me know which time zone you are in as well. The "clock" will start at 12:01 AM (in your time zone) after the last regional tournament game is played. Example. A regional tournament is held on Friday and Saturday Feb 24-25 in the Central time zone. The 72-hour clock starts on Sunday Feb 26, 12:01AM, Central.

Tournament Director Chuck Wallace has obtained insurance for USADB and it's regions and teams. More information and an application form is attached to this email and will be on our website by Sunday.

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USADB created 4 vlogs covering a variety of topics. They are:

1) USADB Board's Kickoff Message: 2011-2012

Link: <http://youtu.be/y-P06hXImXQ>

2) USADB Retreat Comments

Link: <http://youtu.be/5-7rEMaKiC8>

3) Team Fee Breakdown

Link: <http://youtu.be/tuwV2hml67k>

4) Registration Timeline

Link: <http://youtu.be/NWHpTXKi2HI>

AND, we have updated our tournament flyer as well. The flyer is attached and will be available on our website by Sunday.